

# The Agenda of The Mother's Virgin Fortress

Assailed, surprised in **the fortress** of her self,  
Conquered by her own unexpected king,

Savitri-87

As a **fortress** for his undefended heart,

Savitri-145

His **fortress** built in a loud ignorant world.

Savitri-531

All that is sacred in the earth's atmosphere drew near to Savitri's Divine passivity. Her Soul's power was too great for earth, the bliss that lived in Her heart was too large for heaven, Her love was too boundless and Light was too intense for the thought. Her being rose into unreachable heights and plunged into unfathomable depths and saw there was no end in the Soul's journey and found no end to the silent occult Mystery.

Earth's each grain needs the sap of pleasures and tears and rejects the undying rapture's boon. Savitri permitted earth's children to lend Her self and all She was and hoped to implant Her greater being in their body's life so that through Her pure virgin touch Heaven might grow native on the mortal soil.

The Mother's Fortress evolves through Savitri's sacrifice who toiled to perfect Her creation since the earth was made by pointing to the souls of men the routes to God. And it accommodates four hieratic institutions harmoniously to synthesize its objective world action and subjective movement in the ranges of Consciousness. The God-ward movement begins with the activation of moderate spirituality to include the whole of humanity within its scope who begin to serve the Divine in spite of many lapses in their outer living. Thus earth struggles through million roads to find the Deity. Then through Her Divine call some developed moderate seekers will enter entire renunciation of lower nature by entire consecration of outer life which forms the basis of sane ascetic living. Then out of them few can hold Her Divine call to elevate the ascetic living to the gradation of entire consecration of inner and outer life to the Divine. Then fewer can integrate Her Divine Call in isolation and prepare themselves to be fit channel of large Divine descent. Then it is the fewest to whom She reveals Herself in Her entirety.

**Moderate Spirituality:** A moderate is an earth bound soul who is built on Nature's early plan and owes small debt to a superior plane. It is safe for man to begin his conscious God-ward journey through a moderate path, the middle way which is neither too extreme, dangerous, or too strenuous an effort. Those moderate seekers who have come closer to Savitri by attraction of Her pure

physical form, a reflection of Her Divinity, were lit by Her touch but were extinguished too soon as their vessels were not so pure to illumine the light and fire constantly; Her force was too pure and Her demand was too great for them to bear and they looked upon the world and missed the self; She leans down with Her strong passionate hands to their littleness, knew by sympathy their needs and wants and bent to heal their sorrow and pride.

**Spirituality of Renunciation:** The limitation of animal grossness, self-imprisoned narrowness and downward movement of mind of moderate humanity is corrected in the spirituality of renunciation as practiced in Ascetics' Fortress where world shunning and heaven seeking Souls dream shut in sainthood's brilliant cell finds the shadow of God or brief spiritual illumination and Spirit's immobile liberty by losing the world and life; his experience of world and matter is void of its Lord; the Divine Mother chooses this state for Her hard ground of preparation, brief felicitous hour in world's play of joy and strife and discloses some of Her mystic secrets.

**Spirituality of Consecration:** The limitation of ascetic inaction in solitude, belittling of the individual and universe, the Soul's hunger for individual salvation by escape into farthest height of unalloyed bliss, its unwillingness to return from the ecstasy of the divine embrace into the lower field of work, struggle and service are corrected in the spirituality of consecration as practiced in a Divine Centre, where inmates are fit to live constantly in Her ray but are unable to face and bear the Power of Her high Sunlight, they have the habit of seeing the Highest in a limiting form and refuse to admit that Truth is wider and greater than Her single form and man adores Her with thousand icons since the beginning of the creation; Her greater self lived alone, unclaimed and within severing a distance from all those who were most close and thus She transcends all but denies none.

**High Spirituality:** The deficiency of becoming a forced satellite of Her sun or illumining the world's darkness by becoming a moon light of consecrated Spirituality is mended, widened, corrected and fulfilled in a more concentrated Divine Centre or an extreme spirituality of Virgins' Fortress where the consecration and renunciation of virgin Souls reach their absolute state to link the finite and the Infinite and She acknowledges that Her highest and widest seeing are only a partial half-search, Her mighty world action is only a half finished work and to exceed Herself is Her transcendent task. Immaculate in white virginity the nude God children, in self-knowledge and self-power repose on the eternal Will and live in His inalienable Bliss. They are Her sun-eyed children of God's everlasting Day and Omnipotent's flaming pioneers who count Supreme's law only and obey only His command and they find a passage to meet the Lord in Matter's night.

So in The Mother's Fortress all the above four types of collective aspirations that of serving and seeking the Divine by reason's lamp; entire renunciation of desire, ego, dualities, three *gunas*, initiation of work and old association; triple consecration through mind's method of abstraction of Karma, Jnana and Bhakti Yoga; and Yoga of Self-perfection by triple swift God-ward Soul movement of will, intellect and emotion are accommodated, harmonized and integrated.

(1) Ambition, the deformation of Divine capacity through interference of mind's ego and impatience, the deformation of Time's eternity through subjection of the hasty mind's desire seems to be the main motive force behind moderate spirituality and when it takes an ascetic turn, the impatience does not leave the earthly scene. (2) When the scope and outcome of the Yoga is extended from this whole life to all life of successive unnumbered past and future births, or shifting of centre of living from surface to inner life, then a *Sadhaka* is liberated from the limitation of ascetic impatience. (3) When one rises in consciousness uninterruptedly through spirituality of consecration, the mind's ambition leaves the mortal scene to substitute the Soul's ambition which can lift up the individual and the race. (4) A universalized Consciousness, entirely free from desire and ego, is the normal state of extreme integral Spirituality.

### **The Divine's Call:**

Only a few responded to her call:  
Still fewer felt the screened divinity,

Savitri-362

Then kindling the gold tongue of sacrifice,  
Calling the powers of a bright hemisphere,  
We shall shed the discredit of our mortal state,

Savitri-171

Savitri's Soul wanders in the lone tremendous woods in this strange, dangerous, sorrowful and beautiful world to find an aim of greater destiny. Immaculate grandeur broods upon Her days and Almighty powers are shut in Nature's cells. Somewhere in the longing breast of earth Her unknown Lover waits for Her the Unknown. Now the destined spot and hour were close and all things happen in the cosmic play at its time and in its foreseen place. On the life's road the conscious Soul can recognize its answering Soul across the dividing time. The Lovers met upon their different paths by travelling across limitless plains of Time.

Savitri, after the first discovery of Her Lord, Satyavan on earth, the comrade of Her Soul's high task, in whom Nature and Self equal Presence felt, received the Soul's Call and declared that 'Now of wandering it has no need'<sup>25</sup> and now She must hasten back to Her father's house for final preparation to begin a

life with new divinity which began in the sylvan forest land and often Her conscious Spirit walked with Him and knew Her vast inner action. A boundless isolation made them one in Spirit and one human moment was eternal made.

Satyavan, ‘the Godhead by which all can change,’<sup>36</sup> is incarnated here to tempt the God’s light for earth and man, His love is meant to fill the hollow in men’s heart and His bliss is directed to heal the unhappiness of the world. And Savitri is the sun-gold Godhead of mighty force, She can lift man’s Soul to God, her will is greater than the Death’s law and her Love is stronger than bonds of Fate. She shines as a single lamp lit in perfection’s house. Their love is a heavenly seal of the Supreme and Savitri guards that seal against the Death’s rending hands.

The Mother, during first meeting with Sri Aurobindo, recognized Him as the One for whom Her life has waited long unfulfilled, Her Soul flung wide its inner door to this new Sun and received Her Soul’s Divine Call. Her instrumental nature needed six years of inner preparation to dynamise that Call of final arrival of future home at Pondicherry. They were the Mother Soul and the Master Soul from the beginning of the creation, born from one undying Fire. In the self-closed solitude of Their past, They were drawn towards a swift rapturous dream of future vision, an intense hour began, the matrix of new Time.

It is only in the Supermind, the outer wandering can be dispensed with and an individual can act as Sun Light, still, motionless and becomes the cause of all movement and all action. Sri Aurobindo was able to transcend the habit of wandering of His Spiritual predecessors because the triple experiences of integral Divine that possessed him at Alipore jail were from the Supramental plane, where the reconciliation of World, Self and God are automatic and self-existent. The gospel of ‘Universal Incarnation’<sup>26</sup> through Supramental action was a remote possibility prior to Sri Aurobindo because the doctrine of Individual Divine Incarnation was prevalent through Overmental interference.

We also observe that Sri Aurobindo’s Supramental vision has foreseen the emergence of ‘nude God-children’<sup>27</sup> or ‘garbless deity’<sup>28</sup> who will unfold the multiple inner suns, whose ‘radiance like the suns’<sup>27</sup> can alight the heaven and earth around and the dark subconscious cave. The emergence of Supramental Sun on earth’s atmosphere is a collective phenomenon though this exercise may begin with an individual incarnating Soul, which can be clear from following lines:

The guardian of the fire that lights the suns,  
Savitri-179

Equalled with the godheads of the living Suns,  
Savitri-216

Around him was a light of conscious suns  
Savitri-234

On an earth which looked towards thousand suns,	Savitri-268
Ablaze the triple heavens revealed their suns,	Savitri-300
The Sun from which we kindle all our suns.	Savitri-314
A wanderer from the occult invisible suns	Savitri-348
Above them blazed eternity's mystic suns.	Savitri-381
Below him circling burned the myriad suns:	Savitri-415
And lives in a great light of inner suns.	Savitri-421

During *Savitri's* outer wandering in search of her own Self, she came across a crowded place where people were gathered together for Spiritual yearning and *Savitri* felt the impatient longing to 'hasten like them'<sup>29</sup> to save God's world. But she 'reined back the high passion in her heart'<sup>29</sup> as she knew that those who have found their Soul can only save themselves and save others and those who have found the desire soul but not the true Self can guide the world but they cannot guide themselves; so she took the firm resolution that she must first find her Soul. She also observed that age long grey restraints of earth cannot be broken by the man's slow impatient evolutionary life which is hurried towards a 'sudden splendid path'<sup>34</sup> by the revelation, sermon and profound words of 'human gods'<sup>34</sup>. She was further informed that man's 'mind is closed between two firmaments'<sup>35</sup> of seeking truth through (1) images and words, and (2) surface and brute out sides, and is unwilling to plunge into the depth.

So an aspirant Soul of Divine Life must pass through a difficult preparatory period of 'wandering seekers' on the Eternal's path or a traditional Ascetic 'wandered in some lone tremendous wood.'<sup>40</sup> Outer wandering for the tireless search of truth becomes inevitable till the emerging Consciousness has arrived at its self-existent, self-fulfilling and reconciling oneness of Self and Nature. The Light his Soul has brought, his mind has lost and all he has learned soon becomes a doubt by the pressure of the Inconscient pull and the Sunlight seems to him as the shadow of his own thought and then all becomes shadow and nothing becomes true. Mind is considered impotent to reconcile the Earth and Heaven and its outer wandering for apparent reconciliation and apparent harmony always precedes the Soul's self-existent oneness and harmony, which seems clear from the following lines:

Mind the thought-driven chariot of the soul  
Carrying the luminous wanderer in the night

To vistas of a far unending dawn  
 To the end of the Spirit's fathomless desire,  
 To its dream of absolute truth and utter bliss.  
 Savitri-704

Across which mind can step towards the sun.  
 Savitri-245

Shrank into themselves as from too bright a sun  
 Savitri-365

The people of the gulfs despised the sun.  
 Savitri-216

Our mind's unquiet search asks always light,  
 Savitri-153

Ill-lit from clouds by the pale moon of Mind,  
 Or in devious byways wandering alone,  
 Or lost in deserts where no path is seen,  
 Savitri-224

Where mind like a moon illumines the world's dark.  
 Savitri-71

Savitri provides us a patient lesson about how outer wandering and the wandering of mind for the search of truth can be shifted to integration of Divine call of uninterrupted inner wandering in Consciousness for Spirit and Nature's expansion and how mind's faint and pale borrowed moon light status and fragmentary ray can be shifted to activation of the higher Selves or multiple sun lights.

An earth bound soul can wander away from higher Light forfeiting the grace of the great Mother and the souls, who have not received the Divine's Call are the 'spirits entrapped'<sup>22</sup> or 'lost souls'<sup>23</sup> and they 'might wander through all time, yet never find the truth by which they live'<sup>22</sup> or they are 'blind wanderers mid the perils of Time'<sup>24</sup> and through human fall they are forced 'back to the beast.'<sup>38</sup>

All can serve the Divine but some are able to listen to the Savitri's Divine Call; few can climb to Her un-perishing Sun and channel to earth mind the wizard Ray and still it is fewer who can dare to dynamise Her call and trace the path of Immortality uninterruptedly through Matter's Night of abysmal hell and it is still the fewest who can hope to arrest the Wheels of earth's Doom and universalise Her action of Divinising the clay.

A Soul is prepared and made ready through thousands of years of Soul birth to receive initiation into Savitri's Yoga. It is a rare vessel fit to hold the Divine Love, which is as rare as to hold the God's birth. His yearning towards All meets two solitudes (1) that of outcast from the empire of the outer light and (2) lost to

the comradeship of sound, touch, sight, taste and smell and to live in the high peopled loneliness of the Spirit. Savitri's Yoga of Sunlit path, Golden path and a passage in Abysmal night asks for 'mind's solitude'<sup>1</sup>, 'heart's secluded shrine'<sup>2</sup>, 'sweet honey of solitude'<sup>3</sup>, 'the inner ear that listens to solitude'<sup>4</sup>, 'a mind remembering ancient silences'<sup>5</sup>, 'great solitary tracts'<sup>6</sup>, 'gleaming borders solitary as sleep'<sup>7</sup>, 'solitude far from the world'<sup>8</sup>, 'forest's bosom of loneliness'<sup>9</sup>, 'pierced its enormous dream of solitude'<sup>10</sup>, 'foster child of beauty and solitude'<sup>11</sup>, 'corner of happy solitude'<sup>12</sup>, 'lost in the depths of its own solitude'<sup>13</sup>, 'infinite solitude and sleep'<sup>14</sup>, 'the sylvan solitude'<sup>15</sup>, 'the night's solitude'<sup>16</sup>, 'apart in self, alone'<sup>17</sup>, 'seeking loneliness'<sup>18</sup>, 'Burn in the solitude of the thoughts of God'<sup>37</sup>, 'in some deep internal solitude'<sup>21</sup>, environmental isolation that 'greatened her human hour'<sup>19</sup>, prohibition from 'public way'<sup>20</sup>, movement restricted in 'close secluded chamber'<sup>20</sup>, which culminates in calling down of the Divine Mother into the mortal tenement, God union and His strong embrace.

### Inner Wandering of the Soul:

His being lay down in bright immobile peace  
 And bathed in wells of pure spiritual light;  
 It **wandered** in the wide fields of wisdom-self  
 Lit by the rays of an everlasting sun.

Savitri-43

Love passes through his heart, **a wandering guest**.

Savitri-340

A **wanderer** from the occult invisible suns

Savitri-348

A **wanderer** communing with depth and marge.

Savitri-393

I **wandered** in far-off eternities,  
 Yet still, a captive in her golden hands,

Savitri-723

Savitri in her spiritual quest was able to overcome the habit of outer wandering to enter the inner world and took a resolution that she must first discover her Self, because by that alone she can save herself and save the world.

Savitri, systematically unravels the Divine stationed in the heart by breaking the barrier of multiple layers of desire soul and transcending the attraction of fine and subtle lure of multiple inner worlds which can enrich our life with intermediate opulence, glory and fame.

The preliminary training to open the psychic being is to remember first why our Soul came to earth; in silence seek the God's meaning in our depth; open God's door and enter into trance through meditation; in God's tremendous hush

still our brain to wake the vast truth within that can know and see; cast from our life the sense that veils the spirit's sight; in the enormous emptiness of mind we shall see the Eternal's body and hear His voice and in world's contact meet the Divine's single touch.

Man's house of life unfolds subtle worlds. There are occult shadows, tenebrous powers, **dangerous forces, Titans**, Fury, Goblins and Dinzens who are inhabitant of life's nether rooms of subconscious pit. They touch all with perverting breath, discolour the walls of upper mind and invite instincts of forbidden joy. The doors of God they have shut with keys of creed, intercept the caravans of light and block the fine entries of celestial fire. His **lower nature** hides these awful guests. Into earth-ways they break out from all doors to slay, massacre, torture, invade with blood-lust and fill with horror and carnage the God's fair world. Old rejected nature, slain thoughts, old longings and acts, dead passions live again to recur in sleep, dream and waking. Night is their refuge and strategic base and no wandering ray of heaven can enter there. All who would raise this fallen world must come under the dangerous arches of giant sons of Darkness. None can reach heaven who has not passed through hell.

She strove to find **the inner vital self** concealed behind the world of sense during her forced journey from body to the soul through passages of inner Time. Here life deeps into the subconscious dusk or struggles from matter to chaos of mind and cries of life, in which no light, no joy and no peace can come. Her vital godhead wakes within to lift the life to supernal's touch. Out of the dreadful press she dragged her will and fixed her thought on the Name Divine. Then all grew still, empty and free; a large deliverance and vast calm came and she moved awhile through a blank tranquility of naked Light from the invisible sun.

Then after silencing of the vital mind she met the **physical mind** or the material mind. It is an aimless thought and will, a deaf force, a torrent that carries life's hope and fear, a forbidden delight of honey-sweet poison-wine of lust and death, the bottomless danger-pits and swallowing gulfs. It could mingle poison with the wine of God, all contraries meet in the life's nether room and Ignorance is Wisdom's patron here. The souls trapped in the physical mind can never escape.

Then journeying forward beyond the physical mind she reached a space where the **schoolman mind** has captured life's large domain. There, her servant mind and sense governed the house. The Spirit's almighty freedom was not there in reason's small limiting ideals. The reason's diplomatic balanced reign kept order and peace, disciplined beauty and harmonic smooth life and she lived in the closed adamant walls of law, ethic's rule and fixed pillars of thought. Its rational religion dries the heart, meditation muses on a narrow seat, worship turns to an



exclusive God, prays the God in the chapel whose doors are shut against the universe and offers a cold and flameless sacrifice.

Then she arrived at the quiet country of **fixed mind**, fixed faith and ordered knowledge of apparent things which has the capacity to make sun invisible. Mind claims to be the spirit, sole creator of the apparent world and the soul and spirit sees itself as form of mind and loses itself in the glory of the thought and reach the brilliant air flaming with thought's supreme finality. The few are admitted and register their name in the book of elite. It claims the safety of the ultimate wall, the clarity of the sword of Light, victory of a single Truth, diamond of flawless bliss, bright contented world and lives as favourite of Heaven and Nature.

Savitri did not want to stay there and came to a road thronged with an ardent crowd of **outer mind** where no mystic voice and Light can come. She mingled with the crowd and her mind hastens like them to save the God's world and yearns the spiritual light they bore. She reined back the high passion of her heart as she knew that she must discover her soul and only those who save themselves can save others. So by realizing the hurrying time of the outer world she turns her eyes towards the eternal Source to find the birth place of occult Fire.

Then Savitri came to a narrow path to tread the rare wounded pilgrim feet of first ascent in inner mind and met **the Mother of seven sorrows** who projected herself as Savitri's soul. A patient prayer has risen from her breast to change this great hard world of pain. She came to share the suffering of this world, draws the children's pangs into her breast. God gave her love and power to solace but not his force and power to save; she has seen the slashed corpse of the slaughtered child, heard the woman's cry ravished and stripped, shared the toil of the yoked animal drudge; she shared the daily life of common man, the unwanted tedious labour without joy, the burden of misery and the strokes of fate and lived with the prisoner in the dungeon cell. In her shoulders she weighs the yoke of Time, watched the nature's cruelty to suffering things without God's help. She hoped to look towards her God who never came to her.

Then Savitri recognized the Mother of seven sorrows, an incarnation of pity as first desire soul of tamasic force and passed ahead in her spirit's upward route. Next, She met **the Mother of Might**, an incarnation of some intermediate egoistic Power, the second desire soul, the ambitious rajasic force, who sat in a gold and purple sheen, her feet on a couchant lion's back. A formidable smile curled round her lips, heaven-fire laughed in the corners of her eyes, her body a mass of courage and heavenly strength her speech is like a war cry and her word is of luminous command. She came down into human world with a faculty which seems to be Almighty to help the unfortunate and save the doomed. She smites the Titan who bestrides the world, slays the ogre with blood-stained den and tramples

the corpses of the demon hordes and guards man from red wolf and snake. She has the power to guide, save and help the few and the mass falls back unsaved.

Savitri still ascended to find her soul's upward route and arrived into high and happy space, a wide tower of vision to see all, a clear and crystal light; there she met **the Mother of Light**, an incarnation of some intermediate sattwic wisdom, the third desire soul whose mission is to lift the human soul slowly towards the light through error and sin. She represents charity, silence, knowledge, peace, courage and a Power that labours towards the best. With her help the man's mind will admit the sovereignty of Truth, heart will at last hold the Divine Love and the body can bear the immense Divine descent.

Onward she moved seeking the mystic cave of the soul. The mind abolished all its thought and in a simple purity of emptiness she knelt down before the Unknowable. At first she stepped into a night of God and crossed the fathomless impersonal Night in silence. A last change and the Truth's last retreat came with the breaking of the mental emptiness and the blissful inner self became her space. Then she came across the land of marvelous twilight and holy stillness of voiceless space. The two golden serpents curled round the lintel of her body and enveloped it with the pure dreadful strength and wisdom. Across the threshold of sleep state she entered in the land with great figure of Gods who are conscious in stone and live without breath. In climbing the planes of consciousness she met numberless worlds and faces of beings representing that world. She reached a point, the meeting place of all the worlds where there was no trace of breathing men, no sound and living nearness of soul and unimaginable bliss. She met a light which is not born of sun or moon or fire, a light that dwelt within and saw within and made secrecy more revealing than word and there spirit's vision is wholly true. Thus she passed in that mysterious place through rooms and rock-hewn doors. A sealed identity in her woke to give the experience of utter Oneness of God and Goddess, the Master and the Mother, the Krishna and Radha, and Adorer and Adored. Then she came to the last chamber of golden seat where one sat whose shape no vision can define, formless, pure, bare, only one feels the world's unattainable fount and Power of which she is a straying Force. Then she dug the tunnel of the last rock and came out where there is shone a deathless sun. A house was there and all is made of flame and light. And crossing the wall of doorless living fire where she **suddenly met her Soul, the Psychic being.**

#### **Evolution of the Virgins' Fortress:**

“Incarnate the **white passion** of thy force,  
Mission to earth some living form of thee.”

*Savitri-345*

“A single lamp lit in perfection's house,

A bright pure image in a priestless shrine,”

Savitri-368

*The Mother's* bare and absolute Power is represented through Savitri's Virgin Force, which burns in the solitudes of the thoughts of God and the whole world lives in the lonely ray of Her sun. She questioned changeless destiny and strove against the immutable Will from the inception of this creation. Her high nude soul tramples fixed destiny and groves of mortal law with living feet.

A virgin is she or he whose mind, life, body and Soul seeks only the Divine and the collectivity gathered around her is identified as apprentice of Virgins' Fortress. When this seeking is culminated in Divine union then a true Virgins' Fortress emerges and it can guard Truth's diamond throne and if the gained Divine Consciousness is inverted earthward then the Integrated Virgins' Fortress is dynamised and it can call down fragments of Truth Supreme or fragments of highest Truth.

Savitri lifts the literal meaning of virginity from its narrow sense to its widest and profoundest significance. In spiritual sense virginity means the purity, the feminine or passive status of the Self. Its masculine or active status is concentration. Purity is the condition in which concentration becomes entire, rightly effective and omnipotent. Without concentration, purity can become a state of peaceful quiescence of eternal repose. The opposite of purity is identified as impurity which is defined as the confusion of the law of the Soul or a mixed and mutually entangled action of the different parts of the being. And this confusion proceeds towards the absence of right concentration. Concentration is defined as gathering back of the thought into the Self. It has three powers (1) by concentration one can know anything but this power must be utilized to know the Self, the Being, the One; (2) by concentration again the whole will can be gathered up for the knowledge of Self that is not yet grasped and (3) by concentration we can become the Self. Integration of virginity is related with integration of concentration and it is in integral concentration the Supramental is dynamised.

**The Law of Virginity:**

“Heaven's tranquil shield guarded the missioned child.”

Savitri-16

“Perhaps heavens guard thee for some great soul,”

Savitri-374

Virgin's Fortress exists on earth since the advent of Savitri as priest-less Shrine, which is entirely sealed from the attack of world influence and it can be invaded and conquered by the Supreme Lord from above and possesses it.

This paper identifies twenty-one distinct characters of Savitri which build the basis of the Law of Virginity. Adherence to this law prevents one from any spiritual fall and ruin and gives strength to fight against Death and Suffering.

*Savitri* searched her integral purity through the first door of entry of physical virginity which is reflected in her outward nature. She awoke among these common tribes like a parable of dawn and lived like a mighty stranger in the human field. Heaven guarded her physical purity till the arrival of some great Soul, her second Self, and the Godhead in the form of *Satyavan* leading her towards comprehensive virginity.

### **Physical Virginity:**

Immaculate with white virginity	Savitri-274
Virgin motions of bacchant innocences	Savitri-677
Missalled in aureate virginity	Savitri-374
Then life beat pure in the corporeal frame	Savitri-232
His transience trembles with the Eternal's touch,	Savitri-339
Her body quivered with eternity's touch	Savitri-671
On the white purity of the Witness Soul.	Savitri-326
In her chamber inviolate of emerald peace.	Savitri-411

The physical substance can open itself towards pure Divine touch. Her single glance can make his whole day wonderful. The first sign of Savitri's physical virginity is that She took no interest in small earth bound enjoyments, life's fragile littleness, heaven's brief light, She came to love, help and save all, spoke no word, strong, calm like a hill and a dark foreknowledge separated Herself even from those She loved; the second sign is that She had disrupted and dislodged by Her soul's force Her past that stood as a block in the immortals path; in her inner adventure of Consciousness, each new height She explored She would completely lay bare and break the system She had reached earlier; or 'A giant dance of Shiva tore the past'<sup>30</sup>. A fire that seemed the body of the God consumed the limiting figures of the past and made large room for the new self to live; thirdly, She was never interested for any solitary bliss, Her task was to raise the world to God and deathless Light and called down a fire of Eternity to make the body's joy as vivid as the Souls, earth She would lift to the neighbourhood of

Heaven, reconcile the Eternal and the Abyss and Her greatness rose to ‘stay the wheels’ of earth’s Doom.

**Vital Virginity:**

Her immortality her chastisement,	Savitri-600
A purity of sense we never feel	Savitri-104
Then life beat pure in the corporeal frame;	Savitri-232
A pure celestial joy is the use of sense.	Savitri-663
A purer, fierier sense had there its home, A burning urge no earthly limbs can hold;	Savitri-123
The bloom of their purity and passion one.	Savitri-409
Flitting through thickets of thy pure desires In the unwounded beauty of thy soul.”	Savitri-420

Savitri’s fulfilled vital was flower-sweet, adamant, passionate and calm. The vital substance and sensory organs can open themselves towards pure Divine Delight which is an inlet of ocean’s force and can retain their vital virginity.

The first sign of Savitri’s vital virginity is that an inner law of beauty shaped Her whole life; by the pressure of the soul force ‘the proud ambition and its master lust’<sup>31</sup> were transformed into instruments of great calm sway; ‘daily dwarf desire’<sup>31</sup> was changed into a sweet and boisterous play; the second sign is that all Her sense instincts or organs are in search of beyond sense pure delight; a power within and above shaped and moulded her sense; the body’s sense renounced its earthly look and Eternity’s contact broke the moulds of sense and kindled a Divine identity; thirdly she gives no interest in human association which generally takes a vitalistic turn. The common earthbound souls who generally draw irresistibly towards the forbidden fruit of Adam and Eve, the souls tempted by Nature have eaten, which is again mind and body’s faltering search through Prakriti’s possession of Purusha in Ignorance. A puritan God made pleasure a poisonous fruit or red drug in the market place of Death. Savitri symbolizes all gross enjoyment of life as wine and projects the lord of Death as the ‘cupbearer of the wine;’<sup>39</sup> so in order to fight and conquer against Death one must give up all desire and earthly enjoyment and must turn inward. Right human relation becomes Godward, pure and virgin when the Prakriti, the Nature is possessed by the Purusha, the Soul. Savitri’s Supreme relation with the Satyavan is still in higher spiritual planes of Ishwara-Shakti oneness, Brahman-Maya oneness in the

Supramental plane and Sat-Chit oneness in the Absolute plane resulting in universal Action, Creation and descent of Ananda. This Ananda will not cancel but fulfills the human love and life will house God's Love in Self and Nature.

**Mental Virginitv:**

Or like a highbred maiden with chaste eyes  
Forbidden to walk unveiled the public ways,  
She must in close secluded chambers move,  
Her feeling in cloisters live or gardened paths. Savitri-496

A pure Thought-Mind surveyed the cosmic act Savitri-259

His wakened mind became an empty slate Savitri-81

Apart he lived in his mind's solitude, Savitri-44

The Spirit's bare and absolute potencies  
Burn in the solitude of the thoughts of God. Savitri-57

The surface mind has to open itself towards the Divine wisdom which generally lives far from the authentic light and retain its mental virginitv.

The first sign of *Savitri's* mental virginitv is that she loves mind's solitude which remains untouched in the battlefield, mart and crowded places; her mind was an enormously empty sea of white sincerity resulting in the simple purity which knelt down before the seat of the Eternal and all the mind's twilight thoughts were abolished and delivered to save her naked Self and transformed Nature. In the still mind a Timeless Ray descends into our heart and we are rapt into her eternity. Thus the obscure physical mind and the impure vital mind can be transformed into plenary Supramental illumination. Secondly, she accepted the earth, the woods, the thatched house, never spared the labour of the broom, the jar and the well and heap the fire and no slight task she allowed to others; thus in the simplest movement she could bring strange Divinitv and Oneness with earth's growing robe of Light and her commonest, smallest and meanest doing welled from an inner Light; the third sign is that she is 'forbidden to walk unveiled in public ways'<sup>20</sup> because the mental purity always insists seclusion as the highest and best opportunity to multiply the value of Time, use time as a bank to accumulate Spiritual experience and economize the limited and passing moments towards God union.

**Psychic Virginitv:**

Even as her body, such is she within.  
Heaven's lustrous mornings gloriously recur,

Like drops of fire upon a silver page,  
In her young spirit yet untouched with tears.  
All beautiful things eternal seem and new  
To **virgin wonder** in her crystal soul.

Savitri-422

He dwelt in his self's colourless purity

Savitri-297

On the white purity of the Witness Soul.

Savitri-326

The All-Blissful sat unknown within the heart

Sabitri-43

The Psychic being is the perennial virgin stationed in a mutable form, by whose influence the surrounding desire soul can retain its purity and retain the virginity of psychic sheath.

Savitri in her inner journey in the highway leading to the soul met at least ten sign posts or ten traps, whose lure she must overcome in order arrive at Her psychic being. They are identified as world of titans and asuras, the world of lower nature of forbidden joy, the world of vital mind surrounding the vital self, the world of physical mind, the world of schoolman mind, the world of fixed mind, the world of outer mind, the mother of seven Sorrows, the mother of Might and the mother of Light respectively. All these domains questioned Savitri's psychic virginity. They are all fire tests which the greatness of Her Soul must overcome.

The first sign of Savitri's Psychic virginity is that Her Psychic being was that half opened lotus bud of the heart which bloomed and stood disclosed to the earthly ray and she called the mighty Mother of the worlds to make this earthly tenement Her house; the waking witness Soul looks at the truths unseen and scans the Unknown and all assumes a new marvelous face; secondly after the psychic being is opened a mighty movement rocked the inner space and out of inconscient's mindless and soulless night a flaming serpent rose and climbed mightily and stormily on its way and touched Her six occult centres with its flaming mouth. Those centres, lotus of the head, lotus of the throat, the lotus of the heart, navel lotus and two nether lotus centres bloomed and laughed surcharged with light and bliss and then at the crown of the head they joined the Eternal's space. Thus a firm ground was made for Heaven's descending Might and the third sign is that She surrendered Herself entirely into the great World-Mother's hands and She obeyed Her sole supreme command in the enigma of inconscient's world. The kingdom of this new and marvelous change within and its magic charm was felt by all those who live around Her. Beasts and birds forgot their strife and lived at ease, flowers and trees felt unknown joy and mild ascetics of the wood received a sudden greatening of their lonely muse.

### **Spiritual Virginity:**

So now his spirit shone out wide, blank, pure:  
His wakened mind became an empty slate  
On which the Universal and Sole could write.

Savitri-81

A **golden virgin** in her cavern car

Savitri-384

Virgin conception of a bodiless god

Savitri-609

And objects are its pure spiritual shapes;

Savitri-298

Immaculate in the Spirit's deathless air,

Savitri-109

But truest truth of that which in thee sleeps.

For such is thy spirit, a sister of the gods,

Savitri-420

But the spirit's consent is needed for each act

Savitri-457

The Spiritual Being is the eternal virgin whose release can dim the moon and it is stationed in an immutable form, by whose influence the Fate's dark and lethal orb over Satyavan's cherished head was transformed into a golden circle of mystic Sun.

The first sign of Savitri's spiritual virginity is the grace and beauty of spiritual light which is a blank pure consciousness of celestial fire that replaced the mind and ascend to the emptiness of the Supreme so that all in Her may reach the absolute; second sign is that Spiritual virginity opens the doors of sheer truth discernment, sheer truth vision, sheer truth hearing and sheer truth touch, it understood without the aid of thought, uttered what is needed to be said, did what is needed to be done, a pure perception was the only power; She has come down to this suffering world to help a blind and suffering mortal race, to open to Light the eyes that could not see and to bring down bliss into heart of grief; thirdly activation of spiritual virginity ensures a secured and enlightened earthly life without any danger and spiritual fall and possession of a Bliss that none can ever hope to taste and experience of a Love without the Lover and the Beloved. So Savitri recommends that 'we must search our nature with spiritual fire'<sup>32</sup> and 'must break'<sup>32</sup> all earth's smallness. It further asks not to remain content with one conquered realm and adventure all to make the whole world in Her possession.

### **Supramental Virginity:**

And high dependencies of her **virgin sun**

Savitri-124

With violent breaking of its virgin sleep.



Savitri-721

O sunlight moulded like a golden maid?

Savitri-400

A virgin unity, a luminous spouse

Savitri-695

Still rigid in her golden motionless pose,  
A statue of the fire of the inner sun.

Savitri-477

A calm slow sun looked down from tranquil heavens.

Savitri-532

The Supramental Being is the virgin Source of all existence, by whose movement this whole existence can retain the integral virginity including the virginity of the Inconscient Sheath. It is this integral virginity that gives birth to the status of eternal Bride and eternal Bridegroom for which Savitri and Satyavan were destined for the earthly play.

The first sign of Supramental virginity is that in its Truth there is no place of negation and She stands firmly on earth with Her status of ‘the Lover’s everlasting Yes’; an invisible sunlight ran within Her veins, flooded Her brain with overwhelming light and woke a wider sight than earth could know; a lightning from the height entered the hell of the abyss; it is a flame that cancels death in mortal things and radiates the human limbs that knows not birth and death; Her kindly care is a sweet temperate sun which has the capacity to embrace all human contacts without any disturbance, discord and disharmony; the second sign is that She wishes to make all one immense embrace and She might house in it all living things; there are regions where Her absolute powers meet and made circle of bliss with married hands, light stood embraced by light and fire wedded fire to find all world within Her lonely breast; thoughts rose in Her that no earthly mind can hold; Savitri has developed in Her lonely days the inner capacity in Consciousness of serving the earth from above like the strong splendid Sun and lighting around Her, She kindles all other suns and the whole world lives in a lonely ray of Her sun; thirdly, a mighty transformation came on Her as heaven’s light consented to descent; Her forehead’s span vaulted the Omniscient’s gaze, the Presence came down and held the lotus centre of Her brow and Divine Force opens the third mysterious eye; when the golden ecstatic light seized the brain then eternal Wisdom and Will captures the mortal being; it stirred in the lotus of the throat the song and in Her speech throbbed the immortal Word; the God’s sun glided into the lotus of Her heart and woke in it the Force that alters the Fate and when it came to the navel lotus centre made desire a pure celestial flame and when it broke into the nether centre where coiled World-Energy sleeps, smote the thousand hooded serpent Force and clasped the World-Self above.

## Bliss Virginitv:

<b>Virgin</b> who comest perfected by joy	Savitri-424
Some passion of the inviolate purity Broke through, a ray of the original Bliss.	Savitri-123
He is saved by her silence from his rack of self; In her tranquil beauty is his purest bliss.	Savitri-165
A priestess of immaculate ecstasies	Savitri-15
One-pointed to the immaculate Delight,	Savitri-79
The bliss that made the world in his body lived	Savitri-682
Her body of beauty mooned the seas of bliss.	Savitri-314
Bliss was the pure undying truth of things	Savitri-324
O Bliss who ever dwellst deep-hid within While men seek thee outside and never find,	Savitri-345
In the soul's unprofaned star-white recess They sojourned with an everliving Bliss;	Savitri-381
Moon-bright thou livest in thy inner bliss.	Savitri-420
His eyes keep a memory from a world of bliss.	Savitri-430
And sudden ecstasies from a world of bliss.	Savitri-31

*Savitri* had brought with her human form the calm delight that weds one soul to all and that is the key to the flaming door of ecstasy and the All Blissful smites with rapture the heart's throb.

Bliss Self is the ultimate virgin Power of the existence, the Creatrix, the artist Bride of the Supreme, by whose intervention the whole existence retains its oneness with the Supreme and seeks for forms to manifest the truth Supreme and sustains all other intermediate worlds for the dynamisation of multiple perfection.

The first sign of all-creating unmanifest Bliss virginitv is the manifestation of utter gladness in the trinitv of the Enjoyer, the Enjoyed and the Delight that unites them; a giant drop of Bliss unknowable shatters the mortal flesh and

immortal pleasure cleansed and purified the whole Nature and the soul became a fiery ocean of felicity; His bliss laughs to us or its call concealed like a far-heard unseen entrancing flute from the moonlit branches of the throbbing wood tempting our angry search and passionate cry; the second sign is that it manifested as trinity of the Lover, the Beloved and the Love, where Love has the capacity to heal all disorder and bitter cruelties of earth, turns worst into the best and sustains this creation; Her love was not the hunger of the heart, nor was it the craving of a flesh and it came to Her from All Bliss and to All Bliss it returns, and the third sign of Bliss virginity is that it is manifested as trinity of possessor of Beauty, the Beauty possessed and the Beauty. In beauty She treasures the sunlight of Her smile. The All Beautiful's ray is a miracle in each shape and it is caught and flowered in Art and Life.

**The First Object of Virgins' Fortress or the Time's Virginity:**

- Creating in a young and **virgin Time**. Savitri-38
- A marriage with eternity **divinized Time**. Savitri-327
- One **human moment** was eternal made. Savitri-411
- Earth keeps for man some short and **perfect hours** Savitri-421
- His day is a moment in **perpetual Time**; Savitri-336
- Linger not long with thy transmuting hand  
 Pressed vainly on **one golden bar of Time**,  
 As if Time dare not open its heart to God. Savitri-345
- She has lured the Eternal into the **arms of Time**. Savitri-178
- A timeless Spirit was made the **slave of the hours**; Savitri-268
- The splendid **youth of Time** has passed and failed;  
 Heavy and long are the years our labour counts Savitri-345

Time's virginity can be retained by building a protective fence or shield in the subtle body, permitting only the Divine vibrations to enter in. Savitri during Her inner journey and sadhana remembered one issue constantly that is the Narada's date. This memory helped Her not to allow the time to run barren or preoccupied in transient enjoyments, rather She maintained Her effort to retain the Time's virginity, where the marriage with the Eternity could be possible. This marriage is a constant accumulation of spiritual strength of the eternal Bride to make Her eternal tie strong with Her eternal Bridegroom. If Death can break this

link then Satyavan must die, otherwise They will enter some tremendous dawn of God and never may part again in Time. Savitri was anxious to compress time so as to experience centuries in one day or shuts eternity into an hour and She was interested to build a little room for timelessness and by deep union shut God as Her cherished prisoner. A Divine force descended in Her trailing endless light to link Time's seconds to eternity. The Timeless has stationed Himself in emptiness so that the soul might adventure in Time to reveal the mysteries of Eternity. Savitri claimed from Time, Her will's eternity and God, from His slipping moments.

An inspired Knowledge lit the thought that glow through centuries and sat enthroned within whose seconds illumined more than reason's years. One can attract into time the Timeless Light and imprison eternity in the hours. One moment can fill the God's eternity and the might of the Eternal can fill in one human hour and with one gesture change all future time. Such is the promise of Savitri whose great act can unlock the doors of Fate and whose pressure on the golden bar of Time dares to open the Time's heart to God.

Man is a patient trustee of slow eternal Time and waits for the Eternal's hour of mighty transformation. The Time's traveler of endless pilgrimage must explore a greater world of Self and Nature and fills his days with Her celestial clasp. The world quivers with a God-light at its core and in Time's deep heart high purposes move and life crumbles at its border and joins the infinity. The breath of Godhead in solitude greates Her human hour.

The first objective of a more concentrated Divine Centre or Virgins' Fortress is to safeguard **Time's virginity** from invasion of various world forces and universal subconscious and open wide its door for marriage with Eternity or a captive life wedded her conqueror, the Supreme; thus Time is divinized to become Eternity's transparent robe and climbs back into undying Self through a golden ladder.

**The Second Object of the Virgins' Fortress or Virgin Fire:**

An ocean of untrembling **virgin fire**

Savitri-16

**A fire** that seemed the body of a god  
Consumed the limiting figures of the past  
And made large room for a new self to live.

Savitri-81

A Nature lifted by a larger breath  
Plastic and passive to **all-shaping Fire**,  
Answers the flaming Godhead's casual touch:

Savitri-112

In us too the **intuitive Fire** can burn;

An agent Light, it is coiled in our folded hearts,  
On the celestial levels is its home:  
Descending, it can bring those heavens here.

Savitri-112

Then meet a greater god, **thy self** beyond Time.

Savitri-375

Its second objective is to bridge the gulf between the dream truth and earth fact through annulment of manifold void and oblivion and a sharp self-seeking tears the Consciousness that can keep the passage open for the **virgin Fire**. The Spirit in an ignorant world must rescue its prisoned Consciousness. During the period when the inner fires are lit and the life's cherished guests are kept outside, our Spirit sits alone and speaks to its gulfs, a wider Consciousness then opens its doors and leaves a huge white stamp upon our subtle and bright sheaths. Thus the Nature is lifted to a wider breath and becomes plastic and passive to an all-shaping fire and always Heaven's truth brood in life's nether deep and even in her obscurest members burns that fire. If our Souls could see, love and clasp God's Truth, if His infinite radiance would seize our heart then earthly life becomes the Life Divine.

The Psychic being has more power than the Gods. When Savitri's Mother asked Narad to change the destiny of her daughter, he refused and that is beyond his capacity. Only Savitri's Psychic being has the power to change Satyavan's destiny.

The discovery of the Soul or the virgin Fire is identified as 'one man's perfection' or 'one soul's ambition' that can still save the world and lift up the Consciousness of the whole race. Out of the wood and stone of our nature's stuff a temple is built where the Psychic God can dwell safely with deep agreement between Truth and Life and one needs no outer guidance. He felt the unending future and lived with the unbeginning past and the Soul's experience of time and space changes as one moves in the inner worlds.

### **The Third Object of the Virgins' Fortress or the Virgin Sun:**

And high dependencies of her **virgin sun**

Savitri-124

And **sunlight** grows a shadow of thy hue

Savitri-408

The **sunlight's radiant blessing** clasped my brow,

Savitri-404

Thus lighting earth around her **like a sun**,

Savitri-366

But now the gold link comes to me with thy feet

And His **gold sun** has shone on me from thy face. Savitri-408  
 His soul, mind, heart became a **single sun**;  
 Savitri-37  
 O Truth defended in thy **secret sun**,  
 Savitri-345  
 And the inner sight adored an **unseen sun**.  
 Savitri-351  
 And lives in a great light of **inner suns**.  
 Savitri-421

There is a Consciousness to which the mind cannot touch, speech cannot utter and thought cannot reveal. It is the source of all conscious existence, thought and idea. At Savitri's will the inscrutable Supermind leans down inverting the Spirit's apex towards life to control its restless seas; our human ignorance moves towards the Truth to make Nescience the field of Omniscience and Nature climbs towards the God's identity and canalises the seas of Omnipotence.

A Divine force flows through tissue, vein and body's cell, all the thought, breath, speech and act shall be glow of the suns, every feeling, tissue and cell took part in beatitude. Often a lustrous inner and greater dawn shall come, common nature and common acts feel a wide uplift and the body's cells must hold the Immortal's flame. The Truth Light strike by surprise the Nature's massive roots of trance and wake the dumb self in the Inconscient depths and raise the lost power from the python sleep. A golden fire invaded and burned the night's heart, Inconscient grew conscious, Night felt the living touch and transformed till few black remnants stained that Ray.

The third objective of the Virgins' Fortress is to build a similar bridge between the subtle physical and the highest experience of Truth Supreme through movement of Consciousness that seems to recoil from reaching to its Source, **the Virgin Sun**. How can one cross the gulf between Her dream world and the Truth Supreme whose fragment can lit the soul? When Savitri was able to cross this gulf, the Supramental Light invaded all the occult centres and finally captured and possessed Death, the Godhead of the Inconscient world. A Light like a burning tongue licked up his thought, heart, veins and his darkness perished in Her blaze. Her Mastering word commanded every limb and left no room for his enormous dark will to activate. His body was eaten by light and the spirit devoured. In dream twilight of that symbol world the Death vanished into the Void of Inconscient abandoning the hope to make man's soul his prey. So it is through activation of Supramental Force that the Death's reign can be annulled from the earthly scene.

**The Fourth Object of the Virgins' Fortress or the Virgin Earth:**

Earth she would lift to neighbourhood with heaven,  
Savitri-196

Heaven's joys might have been earth's if **earth were pure**  
Savitri-123

Make earth almost the mate and peer of heaven,  
Savitri-706

Earth shall be made a home of Heaven's light,  
Savitri-451

Too far thy heavens for me from suffering men.  
Imperfect is the joy not shared by all.  
Savitri-686

She made earth her home, for whom heaven was too small.  
Savitri-275

Earth must transform herself and equal Heaven  
Or Heaven descend into earth's mortal state.  
Savitri-486

There are brighter earths and wider heavens than ours.  
Savitri-111

She conquers earth, her field, then claims the heavens.  
Savitri-134

Earth's consciousness may marry with the Sun,  
Savitri-256

Earth was the comrade of a happy sun.  
Savitri-351

The earth could have been made equal and peer of heaven and heaven's joy could have stabilized here, had earth been pure and virgin. If the dream of the Virgins' Fortress can extend towards the realization of a **Virgin Earth**, then through the earth's virgin form the Formless will shine with all resplendence and glory and establish the empire of the Soul and lifts earth to the neighbourhood with the Heaven. Thus all discords are healed that Time's torn heart has made and immortality captures Time and carries ahead the Life.

Her spirit saw this apparent world as the living God and all was He. This wide world was Her spirit's circumference and Her being was a circle without circumference and She surpassed all cosmic bound and more and more spread into infinity. She was the subconscious life of tree and flower who climbed in man to God. The cosmos flowered in Her and She was its bed.

This apparent surrounding world and the vast darkness of the Inconscient world have always questioned Savitri's virgin Power and mocked Her mighty mortal birth and death. It is easy for the God to build heaven, earth is His difficult matter. Earth can retain Her virginity through the *tapasya* of Her fit and high Souls, who can incarnate the white passion of the Divine Mother's force and call

down to earth some living form of Her, or Heaven shall lean down from all sides of earth to transform earth life to equal heaven. Supermind shall be his nature's fount and a mightier race shall inhabit the mortal's world. The Eternal Truth shall bring a magic change moulding his thoughts and acts, the divine harmony, beauty and joy shall mould his life and even the body shall remember the God. The Superman shall be born as Nature's King and make earth almost mate and peer of heaven. His presence shall transfigure Matter's world and light up Truth's fire in Nature's night. Even the multitude shall hear the Divine voice, turn to commune with the Spirit within, enter into light and strive to obey the higher Spiritual law. Mere men into Spiritual being grow; Truth will dictate their life, thought, speech and act; common natures feel the wide uplift, common acts are illumined by the Spirits ray and Deity will be revealed in common things. Earth can be made a stepping stone to heaven. The Soul saw heaven's limiting boundaries and a joy exceeding earth's and heaven's poured down. Earth will be a field and camp of God pitched in human time. Seven immortal sublime subtle earths were seen behind this gross earth and they arose beneath the triple mystic heaven of Sat, Chit and Ananda. Thus all earth becomes the Spirit's manifest home.

**Recapitulation:**

Iconoclast and shatterer of **Time's forts**,  
 Overleaping limit and exceeding norm,  
 It lit the thoughts that glow through the centuries  
 And moved to acts of superhuman force.

Savitri-259

The string of **forts** that make the frail defence  
 Safeguarding us against the enormous world,

Savitri-528

Holding the ideal's ringed and battered **fort**

Savitri-459

Savitri has issued an injunction on the 'too great souls'<sup>33</sup> to walk alone in 'mighty solitude'<sup>33</sup> and discourages them to waste time in their effort to create a Soul of their own kind. Their own strength is their most faithful and precious companion to tread the difficult and dateless path in the world journey, inner exploration, world transformation and to help humanity's blind and suffering life.

The above injunction can be a little modified and extended to seeking Souls, sadhaka Souls, child Souls and integrated Souls. A moderate seeker of the Virgins' Fortress must first seek protection of his virginity through Savitri's touch and then he must be preoccupied entirely in integrating and strengthening this purity, thus ascending himself to the status of a true virgin Sadhaka. He will adore Savitri as the Protector and Lord of Virginity and shall aspire for Her Touch, Influence and Presence wholly. A virgin Sadhaka of the Virgins' Fortress will



open himself only towards Her Law of Virginity and obey Her command alone. He will identify that all the problem of the existence can be resolved by restoring the virgin Consciousness. Thus he will ascend to the status of consecrated virgin Child and will have two realizations simultaneously that of (1) The Mother as the manifestation of Savitri in this life and (2) Savitri as the manifestation of The Mother in all life. Alternatively he will realize that the exclusive Mother has extended Herself as the All Mother of All Life and the All Mother has chosen a mortal birth for diffusion of Her Divinity in this life. He will accept this world as God fulfilled in outwardness and foresees in this half built and half finished world its large virgin future. Thus he can ascend to the status of an Integrated virgin Yogi and will be preoccupied in his entire effort to reveal Savitri, the All Mother in humanity. The True Virgins' Fortress will stand as substitute of The Mother's Fortress of extremist spirituality and will survive as highest hope of evolutionary accelerator for the whole of humanity.

This world itself is now a fortress of moderate spirituality where men pursue growth, progress and change through the universalisation of Religion and Science. The pace of this growth can take a decisive change when humanity turns towards spirituality which is a leap of action from unconscious Yoga of Nature to the conscious Yoga of the Soul. Savitri draws heaven seeking and world shunning liberated Souls earthward to reconcile Spirit and Nature and fills in them the equal Divine Presence and builds in the abysm of hell a road for the Heaven's descent. Thus earth retains her virginity and becomes a temple ground of self-existent Virgins' Fortress of a great golden dawn.

#### References:

1: Savitri-44, 2: Savitri-170, 3: Savitri-479, 4: Savitri-380, 5: Savitri-384, 6: Savitri-385, 7: Savitri-389, 8: Savitri-391, 9: Savitri-392, 10: Savitri-392, 11: Savitri-393, 12: Savitri-411, 13: Savitri-411, 14: Savitri-435, 15: Savitri-468, 16: Savitri-724, 17: Savitri-187, 18: Savitri-81, 19: Savitri-14, 20: Savitri-496, 21: Savitri-48, 22: Savitri-175, 23: Savitri-211, 24: Savitri-428, 25: Savitri-412, 26: CWSA-21/The Life Divine-64, 27: Savitri-126, 28: Savitri-430, 29: Savitri-501, 30: Savitri-343, 31: Savitri-530, 32: Savitri-240, 33: Savitri-368, 34: Savitri-652, 35: Savitri-690, 36: Savitri-397, 37: Savitri-57, 38: Savitri-224, 39: Savitri-431, 40: Savitri-385.

*OM TAT SAT*

Sri Matriniketan Ashram,  
Managed by The Mother's International Centre Trust,  
Regd.No-146/24.11.97. Vill: Ramachandrapur, PO: Kukudakhandi-761100,  
Via: Brahmapur, Dist: Ganjam, State: Orissa, India  
[www.srimatriniketanashram.org](http://www.srimatriniketanashram.org)